

Institutional strategies for mobilization of funds and the optimal utilization of resources

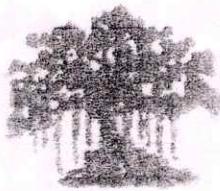
Rayat Shikshan Sanstha's

**ANNASAHEB AWATE COLLEGE,  
MANCHAR, DIST.PUNE**

***Audited Statement of  
Accounts***

***For the Year 2022-2023***

स्थापना : १९६६



‘कन्दादलंबी शिक्षण हेच आमचे भ्रीद !’ - कर्नधीन  
रयत शिक्षण संस्थेचे,

आणाक्षाहेच आवरे आटस, कॉमर्स, हुतात्मा बाबू गेल  
सायन्स कॉलेज व सौ. कुसुमबेन कांतीलाल शास्त्र<sup>ि</sup>  
आटस, कॉमर्स, सायन्स इन्डियन कॉलेज  
मंचर, ता. आंबेगाव, जि. पुणे. पिन - ४१०५०३.



\* संस्थापक \*

卷之三

डॉ. कर्मदीर भाऊ राव पाटील  
डी.लीट

जा. क्र. ६२४/३०२३-४

दिनांक : 31-07-2023

To,  
The Joint Director,  
Higher Education,  
Pune Region, Pune.

## **Subject :- Account Statement for the year 2022-2023**

Respected Sir,

As per instruction received from the Director of Education (Higher Education) Maharashtra State, Pune 1. I am sending herewith a copy of the statement for the year 2022-2023 duly signed by Chartered Accountant. Kindly acknowledge and oblige.

Thanking you,

Yours faithfully,

~~Klaenral~~  
39.08.2023

John di  
**Principal**

प्राकृतिक सह-संवादक (उच्च विज्ञान)

दुसरे विभाग, प्रकृति - १

Encl. : Account Statement Booklet – 1

Copy for Information  
1) The Director of Ed  
2) The Accountant of  
Mumbai - 400020

Annasaheb Awate College,  
Manchar,Dist.Pune

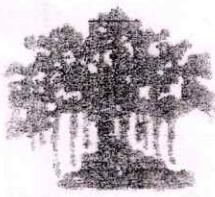
**Copy for Information :-**

- Copy for information :  
1) The Director of Education, Higher Education, Maharashtra State Pune – 1.  
2) The Accountant of General, 101, Maharshi Karve Road, Maharashtra State,  
Mumbai – 400020

*Ans* 21-07-2023

Websit : aacmanchar.edu.in E-mail : annasahebawate2007@yahoo.com / aac.manchar@gmail.com

स्थापना : १९६६



“बदावलंबी किळण हेच आवचो ब्रीद !” - कर्मवीर  
रयत शिक्षण संस्थेचे,

अन्नसाहेब आवटे आर्ट्स, कॉमर्स, हवात्मा चांद मेन  
सायन्स कॉलेज व सौ. कुलुमवेल कांतीलाल शाह  
आर्ट्स, कॉमर्स, सायन्स इन्डियर कॉलेज  
मंचर, ता. आंबेगाव, जि. पुणे, पिन - ४१०५०३.



\* संस्थापक \*

पंडित

डॉ. कर्मवीर भाऊराय पाटील  
डी.लीट

प्राचार्य \*  
डॉ. शाई दीपी  
एस.ए.सी.ए.ल.पी.पी.एस.ए.

ID. No. - PU/PN/ASC/017/1966  
A.I.S.H.E. - C - 41221

ज्युनिअर कॉलेज क्रमांक - J11.01.001  
PUN Code : CAAP010110

जा. क्र. ६२३।२०२३-२४

दिनांक : ३१-०७-२०२३

To,  
M/s.Kirtane & Pandit,  
Chartered Accountants,  
Pune.

**Subject :- Certificate of Re-Allowable and Disallowable expenses  
as per Circular No.NGC/1999/Audit/Grant Sanction decision/  
MV-1, Dt.15/27-1999.**

Dear Sir,

In respect of statements of ANNASAHEB AWATE COLLEGE, MANCHAR, DIST.PUNE for the year 2022-2023, submitted herewith for your certification, we certify as follows ...

- 1) We have considered the circular No.NGC/1999 AUDIT/Grant Sanction decision MV-1, Dt.15/27-1-1999. While considering the allowable and disallowable Items.
- 2) According to us all disallowable items are disclosed properly to the best of my knowledge.

Thanking you,

Yours faithfully,



  
**Principal**  
Annsaheb Awate College,  
Manchar, Dist.Pune

# KIRTANE & PANDIT LLP

The Certificates attached herewith in respect of Annasaheb Awate College, Manchar, Pune for the year ended 31st March, 2023 are subject to following comments:

## Regarding Certificate No. 1

The salary and other allowances have been spent on staff approved by Deputy Director, Higher education or in respect of those staff members whose proposals are in the process of being approved by these authorities. In this respect we have relied on the representations made by the Principal.

## Regarding Certificate No. 2

We observed that, the building constructed out of UGC Grants is appearing in the Balance Sheet of the College. However, the ownership is transferred to Ray at Shikshan Sanstha, Satara. For allowability and disallowability (As the case may be) of maintenance expenses we have relied on the Certificates given by the Principal of the College. We also could not verify the certificate from Public Works Department.

## Regarding Certificate No. 4

We have relied on the Statement prepared by the Principal of College in respect of Grantable and Non-Grantable expenses.

**PLACE: PUNE**

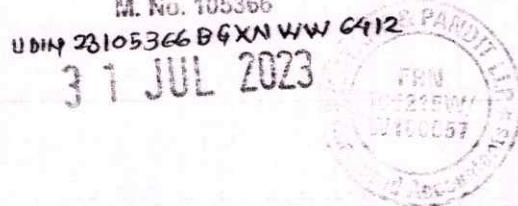
**DATE : 31<sup>st</sup> July, 2023**

For Kirtane & Pandit LLP  
Chartered Accountants

FRN:10524SW / W10057

*Milind Y. Limaye*

Milind Y. Limaye  
Partner  
M. No. 105366



Kirtane & Pandit LLP  
Chartered Accountants

Pune | Mumbai | Nashik | Bengaluru | Hyderabad | New Delhi | Chennai

Office: 5<sup>th</sup> Floor, Wing A, Gopal House, S.No. 127/1B/1, Plot A1, Opp. Harshal Hall, Kothrud, Pune - 411 038, India | Tel.: +91 20-67295100 / 25433104  
[www.kirtanepandit.com](http://www.kirtanepandit.com) | Email: [kpc@kirtanepandit.com](mailto:kpc@kirtanepandit.com)

मा.शिक्षण सचालनालय (उ.शि.) महाराष्ट्र राज्य पुणे-०१ यांचेकडील परिपत्रक क्र.एन  
जी.सी./१९९९ लेखा परिक्षण अनुदान/मा.शि. १/दि.१५-१-१९९९ नुसार प्रमाणपत्रे  
रयत शिक्षण संस्थेचे  
महाविद्यालयाचे नाव :- अण्णासाहेब आवटे कॉलेज, मंचर, जि.पुणे

### प्रमाणपत्र नं. १

महाविद्यालयाच्या वार्षिक लेखापरिक्षण अहवालात वेतन व भत्त्यावरील जो खर्च दर्शविला आहे तो विभागीय सहसंचालक, उच्च शिक्षण, पुणे विभाग, पुणे यांनी मान्य केलेल्या शिक्षक व शिक्षकेत्तर कर्मचा-यांच्या पगार व भत्त्यावरच झालेला असून त्याचा समावेश वेतन या बाबीखाली करण्यात आलेला आहे. या वेतन खर्चामध्ये विनाअनुदानित विद्याशाखा, तुकड्या, विषय यासाठी नेमलेल्या शिक्षक/शिक्षकेत्तर कर्मचा-यांचा यामध्ये अंतर्भवि केलेला नाही.

### प्रमाणपत्र नं. २

महाविद्यालयाची इमारत स्वतःच्या मालकीची/भाड्याने घेतलेली असून इमारतीच्या देखभालीवरील/इमारत भाडे हे नियमानुसार असून त्यासाठी बांधकाम खात्याचे प्रमाणपत्र प्राप्त केलेले आहे.

### प्रमाणपत्र नं. ३

मागील आर्थिक वर्षात महाविद्यालयाने खरेदी केलेले फर्निचर, साहित्य सामुग्री, स्टेशनरी इ. सर्व साहित्य शासनास विहित केलेल्या कार्यपद्धतीचा अवलंब करून (कोटेशन, टेंडर इ. मागवून) खरेदी करण्यात आलेली आहे. तसेच खरेदी करण्यात आलेल्या सर्व फर्निचर, साहित्य सामुग्री, यंत्रसामुग्री इत्यादी सर्व साहित्याची नोंद महाविद्यालयाच्या डेडस्टॉक रजिस्टरमध्ये घेतलेली आहे.

### प्रमाणपत्र नं. ४

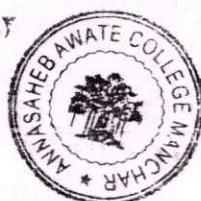
महाविद्यालयाच्या वार्षिक लेखापरिक्षण अहवालात दर्शविलेल्या वेतन व वेतनेत्तर बाबीवरील खर्चपैकी मान्य बाबीवरील व अमान्य बाबीवरील झालेल्या खर्चाचा तपशिल सोबत जोडलेल्या तक्त्यात देण्यात आलेला-आहे.

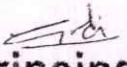
SUBJECT TO OUR CERTIFICATE  
DATED 1 JULY 2023 ENCLOSED SEPARATELY

For Kirtane & Pandit LLP  
Chartered Accountants  
FRN: 105215W / W10057

Millard Y. Limaye  
Partner  
M. No. 105366

UDIN 23105366 BG XW WH 6412



  
Principal

Anna Sahab Awate College,  
Manchar, Dist. Pune



31 JUL 2023

Accompaniment to Government Resolution Education, Employment and Youth Services Department No.NGC 1279/157796/XXV 3-10-79

Rayat Shikshan Sanstha's

**ANNASAHEB AWATE COLLEGE, MANCHAR, DIST.PUNE**

### **CERTIFICATE NO. 1**

Certified that the salaries mentioned in the statement of account were actually paid to the members of Teaching as well as Non-teaching staff and that no part of amount was returned to the college fund in the form of donation or any other matter.

### **CERTIFICATE NO. 2**

Certify that the members of the Teaching staff and Non-teaching staff of the college (full time and part time) have been actually paid D.A. according to the rates sanctioned by the Government for their own full time employees respectively during the year 2022-2023 and the total expenditure on Dearness Allowance at Govt. rates worked out to **Rs. 2,07,42,670/-** this includes the expenditure on Rs. Nil on Part Time staff sanctioned from time to time, The expenditure on accounts of D.A. to the staff of the college, Hostel, Gymkhana, Residential quarters and Reading Room has not been included in the total D.A. expenditure or **Rs. 2,07,42,670/-** paid at the Govt. rates as certified above.

### **CERTIFICATE NO. 3**

Certified that the expenditure on the Provident Fund contribution has been incurred at the rates prescribed and already approved by the Govt. from time to time.

For Kirtane & Pandit LLP  
Chartered Accountants  
FRN: 10521EW/W10057

*My Limaye*  
Milind Y. Limaye

Partner  
M. No. 105366

UDIN 23105366 BGXWWG412

31 JUL 2023



*Zidi*  
**Principal**

Annasaheb Awate College,  
Manchar, Dist. Pune

महाविद्यालयाचे नाव :— अण्णासाहेब आवटे कॉलेज, मंचर, जि.पुणे

वेतनावरील एकूण खर्च रुपये १,५४,४६,१००/- पाचव्या वेतन आयोगानुसार

| खाते                              | फी जमा        | एकूण खर्च     | कमी/जादा खर्च |
|-----------------------------------|---------------|---------------|---------------|
| रिक्विरी ऑफ बुक्स                 | १३५४७         |               |               |
| गंथालय फी ७३९ X १००               | ७३९००         | ११५५८९        |               |
| शैक्षणिक साहित्य                  |               |               | जादा          |
| फर्निचर व साहित्य १ टक्के         | १५४४६१        | १६०१२६        |               |
| <b>एकूण</b>                       | <b>२४१९०८</b> | <b>२७५७०७</b> | <b>३३७९९</b>  |
| <b>शास्त्रीय साहित्य</b>          |               |               |               |
| करंट लॅब खर्च                     |               | १७७८४         |               |
| ईबीसी विद्यार्थी २१८ X १०० अनुदान | २१८००         |               |               |
| पेइंग २१८ X १२५                   | २७२५०         | २५४१९         |               |
| ब्रेकेज/शास्त्रीय साहित्य         |               |               | कमी           |
| <b>एकूण</b>                       | <b>४९०५०</b>  | <b>४३२०३</b>  | <b>५८४७</b>   |
| <b>जिमखाना, गॅदरिंग व मैगेझिन</b> |               |               |               |
| जिमखाना फी ७३९ X १५०              | ११०८५०        | २३५२५२        |               |
| मैगेझिन फी ७३९ X १००              | ७३९००         |               |               |
| गॅदरिंग फी ७३९ X ५०               | ३६९५०         | ९८७७०         |               |
| अनुदान ७३९ X १५                   | ११०८५         | ८३१५३         |               |
| <b>एकण</b>                        | <b>२३२७८५</b> | <b>४१७१७५</b> | <b>१८४३९०</b> |



*Principal*  
Anna Saheb Awate College,  
Manchar Dist. Pune

रथत शिक्षण संस्थेचे  
अण्णासाहेब आवटे कॉलेज, मंचर, जि.पुणे  
सन २०२२-२०२३ या वर्षातील मान्य व अमान्य बाबींचा तपशिल

| अ.क्र. | खात्याचे नाव   | एकूण खर्च                      | मान्य खर्च                     | अमान्य खर्च |
|--------|--|--------------------------------|--------------------------------|-------------|
| १      | पगार टिचिंग<br>पगार नॉन टिचिंग<br>सीएचबी सॅलरी पे          | ४००३७९००<br>८७१५८५७<br>२१०७१७९ | ४००३७९००<br>८७१५८५७<br>२१०७१७९ |             |
| २      | ग्रेड पे नॉन टिचिंग  | ४२००                           | ४२००                           |             |
| ३      | महागाई भत्ता टिचिंग<br>महागाई भत्ता नॉन टिचिंग             | १३४१९५२१<br>२९७१६७५            | १३४१९५२१<br>२९७१६७५            |             |
| ४      | घरभाडे भत्ता टिचिंग<br>घरभाडे भत्ता नॉन टिचिंग             | ३६०३४११<br>७८७९७१              | ३६०३४११<br>७८७९७१              |             |
| ५      | वाहन भत्ता टिचिंग<br>वाहन भत्ता नॉन टिचिंग                 | १०५८९२५<br>१३१७४३              | १०५८९२५<br>१३१७४३              |             |
| ६      | कॅश अलौन्सेस नॉन टिचिंग                                    | १८००                           | १८००                           |             |
| ७      | प्रिन्सीपल अलौन्सेस  | ५४०००                          | ५४०००                          |             |
| ८      | वैद्यकीय प्रतिपूर्ती देयक                                  | ४८९३३७                         | ४८९३३७                         |             |
| ९      | अर्जित रजा रोखीकरण   | ७५९११५                         | ७५९११५                         |             |
| १०     | संपकालावधीतील व्याज  | ७८७५२८                         | ७८७५२८                         |             |
| ११     | ७ वा वैतन आयोग फरक-<br>टिचिंग                              | १५७८७०५५                       | १५७८७०५५                       |             |
| १२     | विद्यापीठ उशीरा मान्यता पगार                               | ७५४५०                          | ७५४५०                          |             |
| १३     | महागाई भत्ता फरक टिचिंग<br>महागाई भत्ता फरक-<br>नॉन टिचिंग | ३५५३३६६<br>७९८१०८              | ३५५३३६६<br>७९८१०८              |             |
|        | एकूण   | ९५१४४१४१                       | ९५१४४१४१                       | ---         |



  
**Principal**  
 Annasaheb Awate College,  
 Manchar, Dist. Pune

सन २०२२—२०२३ मधील मान्य अमान्य आवींचा खातेनिहाय तपशिल  
महाविद्यालयाचे नाव :— अणासाहेब आवटे कॉलेज, मंचर, जि.पुणे

| अ.क्र. | खाते                       | एकूण खर्च | मान्य खर्च | अमान्य खर्च |
|--------|----------------------------|-----------|------------|-------------|
| १      | इमारत भाडे                 | ३९२७१९.०० | ३९२७१९.००  |             |
| २      | किडांगण भाडे               | ३५४०.००   | ३५४०.००    |             |
| ३      | झोरॉक्स मशिन दुरुस्ती      | २४७७८.००  | २४७७८.००   |             |
| ४      | फर्निचर दुरुस्ती           | ५९७७४.००  | ५९७७४.००   |             |
| ५      | जनरेटर दुरुस्ती            | ९३११.००   | ९३११.००    |             |
| ६      | ग्रंथालय पुस्तके           | ११५५८१.०० | ११५५८१.००  |             |
| ७      | बायडिंग खर्च               | १५०००.००  | १५०००.००   |             |
| ८      | नियतकालिक                  | ११८००.००  | ३०००.००    | ८८००.००     |
| ९      | करंट लैंब खर्च             | १७७८४.००  | १७७८४.००   |             |
| १०     | झुम सबस्क्रीप्शन खर्च      | १०३८४.००  | १०३८४.००   |             |
| ११     | टेलिफोन खर्च               | ७००.००    | ७००.००     |             |
| १२     | ऑफिलिएशन फी                | १३५४००.०० | १३५४००.००  |             |
| १३     | प्रवेश व परीक्षा सॉफ्टवेअर | १७६५८०.०० | १७६५८०.००  |             |
| १४     | ग्रंथालय सॉफ्टवेअर         | २५३८०.००  | २५३८०.००   |             |
| १५     | बँक कमिशन                  | २३५२.९२   | २३५२.९२    |             |
| १६     | बँक कमिशन (एन.एस.एस.)      | ७०.८०     | ७०.८०      |             |
| १७     | बँक कमिशन (शिष्यवृत्ती)    | ७०.८०     | ७०.८०      |             |
| १८     | बँक कमिशन (विद्यापीठ)      | ११२९.२६   | ११२९.२६    |             |
| १९     | बोटेनिकल गार्डन            | ३१००.००   | ३१००.००    |             |
| २०     | कॉलेज गार्डन               | ६४२४.००   | ६४२४.००    |             |
| २१     | कॉलेज वेबसाईट              | ३५६४०.००  | ३५६४०.००   |             |
| २२     | संगणक खर्च                 | ४५०.००    | ४५०.००     |             |
| २३     | संगणक स्टेशनरी             | ५०८०.००   | ५०८०.००    |             |
| २४     | इलेक्ट्रीसीटी व गॅस        | ९६९५.००   | ९६९५.००    |             |
| २५     | जिमखाना खर्च               | १२३२१०    | १२३२१०     |             |
| २६     | जिमखाना खर्च (बिनटिकावू)   | ५१९२०.००  | ५१९२०.००   |             |
| २७     | इंटरनेट चार्जेस            | २७९००.००  | २७९००.००   |             |
| २८     | मॅगझीन खर्च                | ९८७७०.००  | ९८७७०.००   |             |
| २९     | लाईट चार्जेस               | १४६०१८.०० | १४६०१८.००  |             |
| ३०     | पोस्टेज अॅण्ड टेलिग्राम    | ४२५६.००   | ४२५६.००    |             |
| ३१     | प्रिंटिंग खर्च             | १३५८२.००  | १३५८२.००   |             |
| ३२     | रिडींग रुम                 | ५६४६.००   | ५६४६.००    |             |
| ३३     | नॅक खर्च                   | २९८४८.००  | २९८४८.००   |             |
| ३४     | सेमिनार अॅण्ड कॉन्फरन्स    | २८०९५.००  | २८०९५.००   |             |
| ३५     | स्टेशनरी खर्च              | २३७७१.००  | २३७७१.००   |             |
| ३६     | स्टुडंट ऑदर अॅक्टीव्हिटीज  | ८३१५३.००  | ८३१५३.००   |             |
| ३७     | किरकोळ खर्च                | २३९०५.००  | २३९०५.००   |             |

|    |                               |            |            |            |
|----|-------------------------------|------------|------------|------------|
| ३८ | प्रवास खर्च                   | ५३५७४.००   | ५३५७४.००   |            |
| ३९ | युनिफॉर्म अँण्ड वॉशिंग अलौन्स | ७२३२३.००   | ७२३२३.००   |            |
| ४० | फर्निचर अँण्ड डेस्ट्रॉक       | ६१३०६.००   | ६१३०६.००   |            |
| ४१ | इनवर्टर बॅटरी                 | ७४०००.००   | ७४०००.००   |            |
| ४२ | जिमखाना साहित्य (टिकावू)      | ६०१२२.००   | ६०१२२.००   |            |
| ४३ | वेडिंग मशिन                   | २२४२०.००   | २२४२०.००   |            |
| ४४ | यु.पी.एस.                     | २४००.००    | २४००.००    |            |
| ४५ | शास्त्रीय साहित्य (बिनटिकावू) | २५४१९.००   | २५४१९.००   |            |
|    | एकूण                          | २०९४३८९.७८ | २०८५५८९.७८ | ८८००.००    |
|    | वजा एकूण फी                   |            |            | ३३६३९७.००  |
|    | एकूण मान्य खर्च               |            |            | १७४९९८४.०० |
|    | फी तपशिल                      |            |            |            |
|    | ग्रंथालय फी ७३९ X १००         | ७३९००      |            |            |
|    | लॅब फी २१८ X १२५              | २७२५०      |            |            |
|    | जिमखाना फी ७३९ X १५०          | ११०८५०     |            |            |
|    | मैगेज़िन फी ७३९ X १००         | ७३९००      |            |            |
|    | स्टुडंटअँकटी फी ७३९ X ५०      | ३६९५०      |            |            |
|    | रिकवरी ऑफ बुक्स               | १३५४७      |            |            |
|    | एकूण                          | ३३६३९७     |            |            |

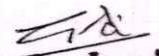


*Principal*  
Annapaheb Awate College,  
Manchar, Dist. Pune

रघुत शिक्षण संस्थेचे  
 अण्णासाहेब आवटे कॉलेज, मंचर, जि.पुणे  
 सन २०२२—२०२३ या आर्थिक वर्षातील नॉन सॉलरी ग्रॅंट मान्य व अमान्य बाबींचा  
 तपशिल फॉर्म

| खाते      | एकूण खर्च | मान्य खर्च | अमान्य रक्कम |
|-----------|-----------|------------|--------------|
| नियतकालिक | ११८००/-   | ३०००/-     | ८८००/-       |
| कॉलेज रोड |           |            | निरंक        |
| टेलिफोन   |           |            | निरंक        |
| एकूण      | ११८००/-   | ३०००/-     | ८८००/-       |



  
**Principal**  
 Annasaheb Awate College,  
 Manchar, Dist. Pune

सन २०२२-२०२३ या आर्थिक वर्षातील अमान्य पगार तपशिल  
महाविद्यालयाचे नाव :- अण्णासाहेब आवटे कॉलेज, मंचर, जि.पुणे

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अमान्य रक्कम

कारण

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निरंक

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निरंक

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**Principal**  
Annasaheb Awate College,  
Manchar, Dist. Pune

Rayat Shikshan Sanstha's  
**ANNASAHEB AWATE COLLEGE, MANCHAR, DIST.PUNE**  
 FORM NO. 1

Audited Statement of Accounts of the College for the Year ending 2022-2023  
 (i.e. 1st April 2022 to 31st March 2023)

| SR.<br>NO. | ITEM<br><br>1                              | TOTAL UNDER EACH SUB<br>ITEM<br><br>2 | TOTAL OF<br>EACH ITEM<br><br>3 |
|------------|--|---------------------------------------|--------------------------------|
|            |  |                                       |                                |
| 1          | <b>OPENING BALANCE AS ON 01-04-2022</b>    |                                       |                                |
|            | CASH ON HAND                               | 0.00                                  |                                |
|            | <b>BANK BALANCES WITH BANK -</b>           |                                       |                                |
|            | IN AXIS BANK SAVING MISC. A/c. NO.7294     | 173459.45                             |                                |
|            | IN AXIS BANK SAVING ON-SALARY A/c. NO 4101 | 591680.00                             |                                |
|            | IN BOM BANK SAVING E & L A/c.NO.3363       | 1082.84                               |                                |
|            | IN BOM BANK SAVING GPF A/c. NO.8687        | 7699192.80                            |                                |
|            | IN BOM BANK SAVING SALARY A/C. NO. 9838    | 1213792.30                            |                                |
|            | IN PDCC BANK SAVING MISC. BANK A/c. NO.12  | 24130.87                              |                                |
|            | IN PDCC BANK SAVING NON-SALARY A/c. NO.23  | 7363.95                               |                                |
|            | IN RAYAT BANK SAVING DEV. A/c. NO.605      | 754658.96                             |                                |
|            | IN BOM BANK SAVING N.S.S. A/C NO.5659      | 2567535.62                            |                                |
|            | IN BOM BANK CURRENT A/C NO.5878 SCHOL.     | 68560.84                              |                                |
|            | IN BOM BANK SAVING NIVERSITY A/C NO.2837   | 801278.46                             | <b>13902736.09</b>             |
| 2          | <b>STATE GRANTS</b>                        |                                       |                                |
|            | MEDICAL REIMBURSMENT GRANT                 | 489337.00                             |                                |
|            | SALARY GRANTS                              | 70932479.00                           |                                |
|            | 7TH PAY ARREARS GRANT                      | 15787055.00                           |                                |
|            | C.H.B. SALARY GRANT                        | 2107179.00                            |                                |
|            | LEAVE ENCASHMENT GRANT                     | 759115.00                             |                                |
|            | D.A. DIFF. GRANT                           | 4483103.00                            |                                |
|            | UNIVERSITY LATE APPROVAL GRANT             | 75450.00                              |                                |
|            | STRIKE PERIOD INTEREST GRANT               | 787528.00                             | <b>95421246.00</b>             |
| 3          | <b>FEES &amp; FINES</b>                    |                                       |                                |
|            | ADMISSION FEE                              | 38850.00                              |                                |
|            | ARREARS LAB.FEE                            | 28742.00                              |                                |
|            | ARREARS TUITION FEE                        | 775578.00                             |                                |
|            | TUITION FEE                                | 32210.00                              |                                |
|            | COMMERCE PRACTICAL FEE                     | 17800.00                              |                                |
|            | COMPUTER FEE                               | 72420.00                              |                                |



| SR.<br>NO. | ITEM   | TOTAL UNDER EACH SUB<br>ITEM | TOTAL OF<br>EACH ITEM |
|------------|--|------------------------------|-----------------------|
|            | 1  | 2                            | 3                     |
|            | GYMKHANA FEE                                   | 187786.00                    |                       |
|            | LABORATORY FEE                                 | 34213.00                     |                       |
|            | LIBRARY FEE                                    | 147154.00                    |                       |
|            | MAGAZINE FEE                                   | 900.00                       |                       |
|            | PHYSICAL EDUCATION FEE                         | 19270.00                     |                       |
|            | SEMINAR & WORKSHOP FEE                         | 93111.00                     |                       |
|            | STUDENT ACTIVITIES FEE                         | 661091.00                    |                       |
|            | REGISTRATION FEE                               | 55884.00                     |                       |
|            | T.C. FEE                                       | 100.00                       | <b>2165109.00</b>     |
| 4          | <b>BANK INTEREST</b>                           |                              |                       |
|            | BANT INTEREST ON SAVING                        | 137088.00                    |                       |
|            | BANK INTEREST ON SAVING (S.R.N.S.S.)           | 1985.00                      |                       |
|            | BANK INTEREST ON SAVING (UNIVERSITY)           | 10339.00                     | <b>149412.00</b>      |
| 5          | <b>OTHER RECEIPTS</b>                          |                              |                       |
|            | RECOVERY OF BOOKS                              | 13547.00                     | <b>13547.00</b>       |
|            | <b>TOTAL RECURRING RECEIPTS</b>                |                              | <b>97749314.00</b>    |
| 6          | <b>OTHER LOANS</b>                             |                              |                       |
|            | PERSONAL A/C                                   | 143268.00                    |                       |
|            | PERSONAL A/C                                   | 46956.00                     |                       |
|            | PERSONAL A/C NSS                               | 2000.00                      |                       |
|            | PERSONAL A/C UNIVERSITY A/C                    | 6806.00                      |                       |
|            | PERSONAL A/C UNIVERSITY A/C                    | 200.00                       |                       |
|            | REGISTRATION FEE A/C NSS                       | 3000.00                      |                       |
|            | UNVIERSEITY ELECTION A/C                       | 11700.00                     |                       |
|            | BANK OVERDRFT A/C NO.2837 UNIVESITY            | 182652.80                    |                       |
|            | BOOK BANK FEE A/C                              | 5305.00                      |                       |
|            | ENVIORNMENT FEE A/C                            | 41810.00                     |                       |
|            | NCC CADETS WASHING & REFRESHMENT ALLOWANCE A/C | 450.00                       |                       |
|            | DISASTER RELIEF FUND A/C                       | 70964.00                     |                       |
|            | ELIGIBILITY FEE A/C                            | 8518.00                      |                       |
|            | M.S.E.B. DEPOSIT A/C                           | 33188.00                     |                       |
|            | STAFF WELFARE FUND A/C                         | 78738.00                     |                       |
|            | STUDENT WELFARE FUND A/C                       | 13524.00                     |                       |



| SR.<br>NO. | ITEM                                      | TOTAL UNDER EACH SUB<br>ITEM | TOTAL OF<br>EACH ITEM |
|------------|---|------------------------------|-----------------------|
|            | 1   | 2                            | 3                     |
|            | ONLINE ADMISSION FEE A/C                  | 77913.00                     |                       |
|            | L.I.C. CONTRIBUTION FEE A/C               | 12972.00                     | 739964.80             |
| 7          | STATE LEVEL NEP WORKSHOP REGISTRATION A/C |                              |                       |
|            | TOTAL : RECEIPTS                          | 74365.00                     |                       |
|            | LESS : TOTAL PAYMENTS                     | 68096.00                     | 6269.00               |
| 8          | BRANCHES A/C                              |                              |                       |
|            | BACHELOR OF VACATION UGC USANWAR          | 41535.00                     |                       |
|            | BUILDING A/C USANWAR                      | 635290.00                    |                       |
|            | JUNIOR COLLEGE A/C USANWAR                | 1317816.00                   |                       |
|            | SHORT TERM A/C USANWAR                    | 61831.00                     | 2056472.00            |
| 9          | COLLEGE DEVELOPMENT FUND A/C              |                              |                       |
|            | TOTAL : RECEIPTS                          | 149668.00                    | 149668.00             |
| 10         | SCHOLARSHIP A/C.                          |                              |                       |
|            | TOTAL RECEIPTS                            | 5848954.00                   |                       |
|            | LESS : TOTAL PAYMENT                      | 1716716.50                   | 4132237.50            |
| 11         | UNIVERSITY EXAM. FEE A/C                  |                              |                       |
|            | TOTAL RECEIPTS                            | 1332858.00                   |                       |
|            | LESS : TOTAL PAYMENT                      | 1322768.00                   | 10090.00              |
|            | <b>TOTAL NON-RECURRING RECEIPTS</b>       |                              | <b>7094701.30</b>     |
|            | <b>TOTAL RECURRING RECEIPTS</b>           |                              | <b>97749314.00</b>    |
|            | <b>OPENING BAL. AS ON 01-04-2022</b>      |                              | <b>13902736.09</b>    |
|            | <b>GRAND TOTAL</b>                        |                              | <b>118746751.39</b>   |

For Kirtane & Pandit LLP  
Chartered Accountants  
FRN: 105215W / W10057

*Milind Y. Limaye*  
Milind Y. Limaye  
Partner  
M. No. 105366

31 JUL 2023



*Principal*  
Anasahab Awate College,  
Manchar, Dist. Pune

Rayat Shikshan Sanstha's  
**ANNASAHEB AWATE COLLEGE, MANCHAR, DIST.PUNE**  
 FORM NO. 1

Audited Statement of Accounts of the College for the Year ending 2022-2023  
 (i.e. 1st April 2022 to 31st March 2023)

| <b>SR.<br/>NO.</b> | <b>ITEM</b>                         | <b>TOTAL UNDER EACH SUB<br/>ITEM</b> | <b>TOTAL OF<br/>EACH ITEM</b> |
|--------------------|-------------------------------------|--------------------------------------|-------------------------------|
|                    | 1                                   | 2                                    | 3                             |
| 1                  | <b>SALARIES PAY</b>                 |                                      |                               |
|                    | TEACHING STAFF                      | 40037900.00                          |                               |
|                    | NON-TEACHING STAFF                  | 8715857.00                           | <b>48753757.00</b>            |
| 2                  | <b>GRADE PAY</b>                    |                                      |                               |
|                    | NON-TEACHING STAFF                  | 4200.00                              | <b>4200.00</b>                |
| 3                  | <b>DEARNESS ALLOWANCES</b>          |                                      |                               |
|                    | TEACHING STAFF                      | 13419521.00                          |                               |
|                    | NON-TEACHING STAFF                  | 2971675.00                           | <b>16391196.00</b>            |
| 4                  | <b>HOUSE RENT ALLOWANCES</b>        |                                      |                               |
|                    | TEACHING STAFF                      | 3603411.00                           |                               |
|                    | NON-TEACHING STAFF                  | 787971.00                            | <b>4391382.00</b>             |
| 5                  | <b>VEHICAL ALLOWANCES</b>           |                                      |                               |
|                    | TEACHING STAFF                      | 1058925.00                           |                               |
|                    | NON-TEACHING STAFF                  | 131743.00                            | <b>1190668.00</b>             |
| 6                  | <b>MEDICAL REIMBURSMENT PAY</b>     | 489337.00                            | <b>489337.00</b>              |
| 7                  | <b>C.H.B. SALARY PAY</b>            | 2107179.00                           | <b>2107179.00</b>             |
| 8                  | <b>LEAVE ENHANCEMENT PAY</b>        | 759115.00                            | <b>759115.00</b>              |
| 9                  | <b>STRIKE PERIOD INTEREST PAY</b>   | 787528.00                            | <b>787528.00</b>              |
| 10                 | <b>7TH PAY ARREARS PAY</b>          | 15787055.00                          | <b>15787055.00</b>            |
| 11                 | <b>CASH ALLOWANCES</b>              | 1800.00                              | <b>1800.00</b>                |
| 12                 | <b>UNIVERSITY LATE APPROVAL PAY</b> | 75450.00                             | <b>75450.00</b>               |
| 13                 | <b>D.A. DIFFERENCE</b>              |                                      |                               |
|                    | TEACHING STAFF                      | 3553366.00                           |                               |
|                    | NON-TEACHING STAFF                  | 798108.00                            | <b>4351474.00</b>             |
| 14                 | <b>PRINCIPAL SPECIAL ALLOWANCE</b>  | 54000.00                             | <b>54000.00</b>               |
|                    | <b>TOTAL PAY</b>                    |                                      | <b>95144141.00</b>            |

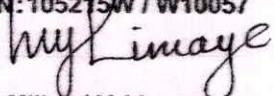
| SR.<br>NO. | ITEM  | TOTAL UNDER EACH SUB<br>ITEM  | TOTAL OF<br>EACH ITEM |
|------------|---|---|-----------------------|
|            | 1   | 2   | 3                     |
| 15         | RENT & TAXES :-<br><br>BUILDING RENT<br><br>GROUND RENT   | 392719.00<br><br>3540.00  | 396259.00             |
| 16         | ORDINARY REPAIRS :-<br><br>FURNITURE REPAIRS<br><br>GENRATOR REPAIRS<br><br>XEROX MACHIN REPARIS  | 59774.00<br><br>9311.00<br><br>24778.00   | 93863.00              |
| 17         | COLLEGE LIBRARY :-<br><br>LIBRARY BOOKS<br><br>PERIODICALS<br><br>BINDING CHARGES   | 115581.00<br><br>11800.00<br><br>15000.00   | 142381.00             |
| 18         | CURENT LABORATORY EXPENSES :-   | 17784.00  | 17784.00              |
| 19         | MISCELLANEOUS EXPENDITURE :-<br><br>ADMISSION & EXAMINATION SOFTWARE<br><br>AFFILIATION FEE<br><br>BANK COMMISSION<br><br>BANK COMMISSION (NSS)<br><br>BANK COMMISSION (SCHOLARSHIP)<br><br>BANK COMMISSION (UNIVERSITY)<br><br>BOTANICAL GARDEN<br><br>COLLEGE GARDEN<br><br>COLLEGE WEBSITE EXPENSES<br><br>COMPUTER EXPENSES<br><br>COMPUTER STATIONERY<br><br>ELECTRICITY & GAS<br><br>GYMKHANA EXPENSES<br><br>GYMKHANA EQUIP.PERISHABLE<br><br>INTERNET CHARGES<br><br>MAGAZINE EXPENSES<br><br>LIBRARY SOFTWARE SOFTWARE<br><br>LIGHT CHARGES<br><br>POSTAGE & TELEGRAM<br><br>PRINTING EXPENSES | 176580.00<br><br>135400.00<br><br>2352.92<br><br>70.80<br><br>70.80<br><br>1129.26<br><br>3100.00<br><br>6424.00<br><br>35640.00<br><br>450.00<br><br>5080.00<br><br>9695.00<br><br>123210.00<br><br>51920.00<br><br>27900.00<br><br>98770.00<br><br>25380.00<br><br>146018.00<br><br>4256.00<br><br>13582.00 |                       |

| SR.<br>NO. | ITEM                                   | TOTAL UNDER EACH SUB<br>ITEM | TOTAL OF<br>EACH ITEM |
|------------|--|------------------------------|-----------------------|
|            |  |                              | 1<br>2<br>3           |
|            | READING ROOM                           | 5646.00                      |                       |
|            | SEMINAR & CONFERENCE                   | 28095.00                     |                       |
|            | STATIONERY EXPENSES                    | 23771.00                     |                       |
|            | STUDENT OTHER ACTIVITIES               | 83153.00                     |                       |
|            | SUNDRIES EXPENSES                      | 23905.00                     |                       |
|            | NAAC EXPENSES                          | 29848.00                     |                       |
|            | TELEPHONE EXPENSES                     | 700.00                       |                       |
|            | TRAVELLING EXPENSES                    | 53574.00                     |                       |
|            | UNIFORM WASHING ALLOWANCE              | 72323.00                     |                       |
|            | ZOOM SUBSCRIPTION EXPENSES             | 10384.00                     | 1198427.78            |
| 20         | <b>FURNITURE &amp; EQUIPMENT :-</b>    |                              |                       |
|            | FURNITURE                              | 61306.00                     |                       |
|            | GYMKHANA EQUIP.                        | 60122.00                     |                       |
|            | INVERTOR BATTERY                       | 74000.00                     |                       |
|            | UPS                                    | 2400.00                      |                       |
|            | VENDING MACHINE                        | 22420.00                     |                       |
|            | SCIENCE EQUIPMENT PERISHABLE           | 25419.00                     | 245667.00             |
|            | <b>TOTAL RECURRING EXPENDITURE</b>     |                              | 97238522.78           |
| 21         | <b>ADMINISTRATIVE CHARGES :-</b>       | 170000.00                    | 170000.00             |
| 22         | <b>OTHER LOAN :-</b>                   |                              |                       |
|            | PERSONAL A/C                           | 24770.00                     |                       |
|            | PERSONAL A/C                           | 42166.00                     |                       |
|            | PERSONAL A/C UNIVERSITY A/C            | 4730.00                      |                       |
|            | PROFESSIONAL TAX A/C                   | 200.00                       |                       |
|            | REVENUE STAMP A/C                      | 1745.00                      |                       |
|            | SEVAK SURAKSHA VIMA A/C                | 21846.00                     |                       |
|            | SPORTS FUND A/C                        | 18800.00                     |                       |
|            | STUDENT AID FUND A/C                   | 46090.00                     |                       |
|            | SEVAK WELFARE FUND A/C                 | 11540.00                     |                       |
|            | STUDENT HEALTH SCHEME A/C              | 13399.00                     |                       |
|            | DNYANESHWAR PROGRAME SPPU EXPENSES A/C | 5000.00                      |                       |
|            | PRORATA FEE A/C                        | 94502.00                     |                       |
|            | GENERAL FUND A/C                       | 136193.00                    | 420981.00             |

| SR.<br>NO. | ITEM<br>1  | TOTAL UNDER EACH SUB<br>ITEM<br>2  | TOTAL OF<br>EACH ITEM<br>3                                |
|------------|--|--|---|
|            |  |  |   |
| 23         | BRANCHES A/C:-<br><br>P.G. A/C USANWAR<br><br>B.C.A. A/C USANWAR<br><br>BIOTECH A/C USANWAR<br><br>SENIOR NON GRANT A/C USANWAR<br><br>AGRICULTURE A/C USANWAR   | 12366.00<br><br>475842.00<br><br>262266.00<br><br>388259.00<br><br>709813.00 | <b>1848546.00</b>   |
| 24         | SEED MONEY A/C<br><br>TOTAL : PAYMENTS   |  | 34164.00 <b>34164.00</b>                                  |
| 25         | N.S.S A/C.<br><br>TOTAL : PAYMENTS<br><br>LESS : TOTAL RECEIPTS  |  | 210891.00<br><br>18900.00 <b>191991.00</b>                |
| 26         | ERP NON-TEACHING CONFERENCE EXP. A/C.<br><br>TOTAL : PAYMENTS<br><br>LESS : TOTAL RECEIPTS   |  | 16260.00<br><br>5400.00 <b>10860.00</b>                   |
| 27         | NIRBHAY KANYA ABHIYAN GRANT EXP. A/C.<br><br>TOTAL : PAYMENTS<br><br>LESS : TOTAL RECEIPTS   |  | 3540.00<br><br>3000.00 <b>540.00</b>                      |
| 28         | EARN & LEARN SCHEME GRANT A/C<br><br>TOTAL : PAYMENTS<br><br>LESS : TOTAL RECEIPTS   |  | 126533.00<br><br>107506.00 <b>19027.00</b>                |
| 29         | PROV. FUND NON REFUNDABEL GRANT A/C<br><br>TOTAL : PAYMENTS<br><br>LESS : TOTAL RECEIPTS   |  | 8538279.00<br><br>891215.00 <b>7647064.00</b>             |
| 30         | UNIVERSITY EXAM. CENTER A/C<br><br>TOTAL : PAYMENTS<br><br>TOTAL LESS : RECEIPTS   |  | 1898422.00<br><br>1093101.00 <b>805321.00</b>             |
| 31         | CLOSING BALANCE AS ON 31-03-2023<br><br>CASH ON HAND<br><br>BANK BALANCES WITH BANK -<br><br>IN AXIS BANK SAVING MISC. A/C NO.7294<br><br>IN AXIS BANK SAVING ON-SALARY A/c. NO 4101<br><br>IN BOM BANK SAVING E & L A/c.NO.3363<br><br>IN BOM BANK SAVING GPF A/C NO.8687 |  | 276091.95<br><br>609631.00<br><br>3311.02<br><br>64864.00 |

| SR.<br>NO. | ITEM   | TOTAL UNDER EACH SUB<br>ITEM | TOTAL OF<br>EACH ITEM |
|------------|--|------------------------------|-----------------------|
|            | 1  | 2                            | 3                     |
|            | IN BOM BANK SAVING SALARY A/c. NO. 9838      | 1557868.50                   |                       |
|            | IN PDCC BANK SAVING MISC. A/C. NO.12         | 24130.87                     |                       |
|            | IN PDCC BANK SAVING NON-SALARY A/C. NO.23    | 7363.95                      |                       |
|            | IN RAYAT BANK SAVING DEV. A/C NO.605         | 1106895.96                   |                       |
|            | IN BOM BANK SAVING N.S.S. A/C. NO.5659       | 9875.04                      |                       |
|            | IN BOM BANK CURRENT SCHOLARSHIP A/C.NO. 5876 | 6699702.32                   | 10359734.61           |
|            | <b>TOTAL NON-RECURRING EXPENDITURE</b>       |                              | <b>11148494.00</b>    |
|            | <b>TOTAL RECURRING EXPENDITURE</b>           |                              | <b>97238522.78</b>    |
|            | <b>CLOSING BAL. AS ON 31-03-2023</b>         |                              | <b>10359734.61</b>    |
|            | <b>GRAND TOTAL</b>                           |                              | <b>118746751.39</b>   |

For Kirtane & Pandit LLP  
Chartered Accountants  
FRN: 105215W / W10057



Milind Y. Limaye  
Partner  
M. No. 105366

31 JUL 2023

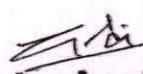


*S.D.*  
**Principal**  
Annasaheb Awate College,  
Manchar, Dist. Pune

Rayat Shikshan Sanstha's  
**ANNASAHEB AWATE COLLEGE, MANCHAR, DIST.PUNE**  
 STUDENT ROLL 2022-23

| CLASS              | NO. OF STUDENTS | TOTAL      |
|--------------------|-----------------|------------|
| F.Y.B.A.           | 109             | 276        |
| S.Y.B.A.           | 91              |            |
| T.Y.B.A.           | 76              |            |
| F.Y.B.SC.          | 76              | 218        |
| S.Y.B.SC.          | 63              |            |
| T.Y.B.SC.          | 79              |            |
| F.Y.B.COM.         | 83              | 245        |
| S.Y.B.COM.         | 89              |            |
| T.Y.B.COM.         | 73              |            |
| <b>GRAND TOTAL</b> | <b>739</b>      | <b>739</b> |



  
**Principal**  
 Anna Sahab Awate College,  
 Manchar, Dist. Pune

**STATEMENT - D**

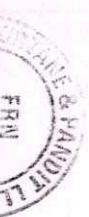
Statement showing the cost of the Building Rent, Taxes paid by the College

**Annasaheb Awate College, Manchar, Dist.Pune.**

| Description of Building  | 1   | Main Building  | Library Building                       | Lecture Hall                           | Science Building  | Total |
|--|---|--|--|--|-------------------|-------|
| Owned by the college of the society conducted the college.   |   |  |  |  |                   |       |
| Cost of Building at the time of construction<br>(with the year of construction of Building)  | 2,94,098/- (1973)   | 2,61,955/- (1976)<br>19,22,298/- (1994)  | 1,27,332/- (1975)<br>5,70,831/- (1990) | 9,09,151/- (1989)<br>8,67,338/- (1997) | 2,68,895/- (1990) |       |
| Whether Govt. or any other Grant received towards the building if so state grants and Govt. of the other authority sanctioning the Grant | 2,94,098/-  | 21,84,253/-  | 15,65,501/-                            | 11,78,046/-                            | 52,21,898/-       |       |
| Rented from third party  | Nil   | Nil  | Nil                                    | Nil                                    |                   |       |
| From State Govt.   | Nil   | Nil  | Nil                                    | Nil                                    |                   |       |
| From Central Govt. UGC   | Nil   | 1,41,182/-   | 2,76,747/-<br>4,00,000/-               | Nil                                    | 8,97,575/-        |       |
| From other on what conditions (in short) Panchayat Samiti Ambegaon   | Nil   | Nil  | Nil                                    | 3,49,032/-                             | 3,49,032/-        |       |
| Expenditure on cost of the construction from Donation  | 3   | Donation for specific purpose<br>Earmarked funds rises   | Nil<br>Nil                             | Nil<br>Nil                             | Nil<br>Nil        |       |
| Other sources Management<br>Loans  | 2,94,098/-  | 20,42,441/-  | 8,09,738/-                             | 8,29,014/-                             | 39,75,291/-       |       |
| Total  | 2,94,098/-  | 20,42,441/-  | 8,09,738/-                             | 8,29,014/-                             | 39,75,291/-       |       |
| Expenditure shown in the accounts statement on account of  | 4   | Depreciated value of the building in the year 1990-91<br>Construction to the Depreciation Fund | Nil<br>Nil                             | Nil<br>Nil                             | Nil<br>Nil        |       |
| Expenditure of Maintenance and Repairs   | Municipal Taxes (other than light, water service charges) | Nil  | Nil                                    | Nil                                    | Nil               |       |
| Rent paid to the Management  | 21,456/-  | 1,64,968/-   | 1,17,942/-                             | 88,353/-                               | 3,92,719/-        |       |

For **Kirtane & Pandit LLP**

Chartered Accountants  
FRN:105215W/W10057



Principa  
Principal

Willard Y. Limaye  
Partner

Annasaheb Awate College,  
Manchar, Dist. Pune



7 4 111 6666

## RECEIPTS

## PAYMENTS

| Sr.<br>No. | ITEM                            | Budget<br>2022-2023 | Sr.<br>No. | ITEM                         | Budget<br>2022-2023 |
|------------|---------------------------------|---------------------|------------|------------------------------|---------------------|
| 1          | <b>STATE/MAINTENANCE GRANT</b>  |                     |            | Teaching Staff. Salary Pay   | 41809200            |
|            | Salary Grant                    | 74662000            |            | Non-Teaching Staff           | 9452190             |
|            | Non-Salary Grant                | 765000              |            | Principal Special Allownce   | 54000               |
|            | CHB Salary Grant                | 1640000             |            | Cash Allowance               | 1800                |
|            | Tuition Fees                    | 765000              |            | CHB Salary Pay               | 1640000             |
|            | Laboratory Fees                 | 38900               | 2          | <b>D.A.</b>                  |                     |
|            | Library Fees                    | 195800              |            | Teaching Staff.              | 14215200            |
|            | Admission Fees                  | 49100               |            | Non-Teaching Staff           | 3213800             |
|            | Gymkhana Fees                   | 97800               | 3          | <b>H.R.A.</b>                |                     |
|            | Student Activities              | 479000              |            | Teaching Staff               | 3762900             |
|            | <b>College Development Fund</b> | 122400              |            | Non-Teaching Staff           | 850700              |
|            | Magazine Fees                   | 40000               | 4          | <b>Vehicle Allowance</b>     |                     |
|            |                                 |                     |            | Teaching Staff               | 972000              |
|            |                                 |                     |            | Non-Teaching Staff           | 330300              |
|            |                                 |                     |            | College Building Rent        | 393000              |
|            |                                 |                     |            | Ground Rent                  | 3600                |
|            |                                 |                     |            | Library Books                | 100000              |
|            |                                 |                     |            | Priodicals                   | 6000                |
|            |                                 |                     |            | Binding Charges              | 15000               |
|            |                                 |                     |            | Library Software             | 30000               |
|            |                                 |                     |            | Furniturer Repairs           | 24000               |
|            |                                 |                     |            | CCTV Camera Repair           | 10000               |
|            |                                 |                     |            | College Road                 | 10000               |
|            |                                 |                     |            | Xerox Machine Repair         | 30000               |
|            |                                 |                     |            | Generator Repair             | 25000               |
|            |                                 |                     |            | <b>Current Lab. Expenses</b> | 38900               |
|            |                                 |                     |            | College Garden               | 10000               |
|            |                                 |                     |            | Botanical Garden             | 10000               |
|            |                                 |                     |            | Light Charges                | 200000              |
|            |                                 |                     |            | Telephone                    | 3000                |
|            |                                 |                     |            | Stationery                   | 50000               |
|            |                                 |                     |            | Postage & Telegrams          | 10000               |
|            |                                 |                     |            | Printing                     | 50000               |
|            |                                 |                     |            | Gymkhana                     | 70000               |
|            |                                 |                     |            | Student Activities           | 60000               |
|            |                                 |                     |            | Magazine                     | 40000               |
|            |                                 |                     |            | Audit Fee                    | 12000               |
|            |                                 |                     |            | Advertisment                 | 20000               |
|            |                                 |                     |            | Sundries                     | 80000               |
|            |                                 |                     |            | Travelling Expneses          | 30000               |
|            |                                 |                     |            | Affilation Fee               | 8000                |

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| ITEM                   | Budget<br>2022-2023 | ITEM                                | Budget<br>2022-2023 |
|------------------------|---------------------|-------------------------------------|---------------------|
| No.                    |                     | No.                                 |                     |
|                        |                     | Menial Uniform & Washing Allow.     | 30000               |
|                        |                     | Reading Room                        | 10000               |
|                        |                     | Electricity & Gas                   | 15000               |
|                        |                     | Seminar & Conference                | 28000               |
|                        |                     | Computer Stationery                 | 70000               |
|                        |                     | Internet Charges                    | 50000               |
|                        |                     | College Website                     | 30000               |
|                        |                     | Admission & Examination Software    | 50000               |
|                        |                     | Convocation Ceremony Expenses       | 10000               |
|                        |                     | Zoom Software Subscription Expenses | 50000               |
|                        |                     | Administrative Training Expenses    | 5000                |
|                        |                     | Furniture & Deadstock               | 50000               |
|                        |                     | Audio Visual (P)                    | 20000               |
|                        |                     | Computer Equipment                  | 75000               |
|                        |                     | Teaching Aids                       | 10000               |
|                        |                     | <b>Tuition Fee REFUNDED</b>         | 765000              |
|                        |                     | <b>C.D.F.</b>                       | 122400              |
| <b>To Branches A/C</b> |                     | <b>Administrative Charges</b>       | 170000              |
| Jr. College Account    | 20795000            | Jr. College A/C                     | 20795000            |
| P.G. Section           | 4460000             | Senior Non-Grant A/C                | 2366000             |
| B.C.A. A/C             | 2980000             | P.G. A/C                            | 2800000             |
| Non-Grant Jr. A/c.     | 3150000             | B.C.A. A/C                          | 1638000             |
| Bio-Teach A/C          | 720000              | Bio-Tech A/C                        | 500000              |
| B.Voc. A/C             | 438000              | Junior Non-Grant A/C                | 1905000             |
| Non-Grant Sr. A/c.     | 3376000             | B.Voc. A/C                          | 438000              |
|                        |                     | <b>Bank &amp; Cash Bal.</b>         | <b>5131100</b>      |
| <b>GRANT TOTAL</b>     | <b>114774000.00</b> | <b>GRANT TOTAL</b>                  | <b>114774000.00</b> |

#### REVISED BUDGET ESTIMATE FOR THE YEAR 2022-23 BUILDING

| N | ITEM                      | Budget<br>2022-2023 | Sr.<br>No | ITEM                  | Budget<br>2022-2023 |
|---|---------------------------|---------------------|-----------|-----------------------|---------------------|
| 1 | Sr. College Building Rent | 392000.00           | 1         | BUILDING REPAIRS      | 100000              |
| 2 | Jr. College Building Rent | 126000.00           | 2         | BUILDING CONSTRUCTION | 11931000            |
| 3 | Ground Rent               | 3000.00             |           |                       |                     |
| 4 | DONATION                  | 11510000.00         |           |                       |                     |
|   | <b>GRAND TOTAL</b>        | <b>12031000</b>     |           | <b>GRAND TOTAL</b>    | <b>12031000</b>     |

REF.NO.COLLEGE - 22

DATE : / / 2022

This budget is passed at the meeting of the managing Council under its resolution No. 7 Dated 4/11/2022 Mind that the expenditure incurred is within the sanctioned limit.

90.00/2022  
Akh  
13/11/2023

2022  
13/11/2023

W.M.P.  
Secretary,  
Rayat Shikshan Sanstha, Satara.

Rayat Shikshan Sanstha  
 Annasaheb Awate College Manchar, Dist.Pune  
 Revised Budget for the year 2022-2023

**Jr. College**

| Sl.<br>No. | RECEIPTS         | Budget<br>2022-23  | Sr.<br>No. | PAYMENTS               | Budget<br>2022-23  |
|------------|------------------|--------------------|------------|------------------------|--------------------|
| 1          | Salary Grant     | 20433000           | 1          | Basic pay              | 14080000           |
| 2          | Non Salary Grant | 253000             | 2          | Dearness Allowance     | 4677400            |
| 3          | Admission Fee    | 15100              | 3          | House Rent Allowance   | 1238200            |
| 4          | Tution Fee       | 45100              | 4          | Vehicle Allowance      | 437400             |
| 5          | Term Fee         | 32000              | 5          | Building Rent          | 127000             |
| 6          | Laboratory Fee   | 16800              | 6          | Library Books          | 14000              |
|            |                  |                    | 7          | Binding Charges        | 10000              |
|            |                  |                    | 8          | Furniture Dead Stock   | 14000              |
|            |                  |                    | 9          | Sundries Expenses      | 20000              |
|            |                  |                    | 10         | Telephone Charges      | 1500               |
|            |                  |                    | 11         | Term fee Expenditure   | 32000              |
|            |                  |                    | 12         | Laboratory Expenditure | 16800              |
|            |                  |                    | 13         | Stationery Expenses    | 15000              |
|            |                  |                    | 14         | Printing Expenses      | 10000              |
|            |                  |                    | 15         | Travelling Expenses    | 8000               |
|            |                  |                    | 16         | Postage & Telegram     | 2000               |
|            |                  |                    | 17         | Light Charges          | 20000              |
|            |                  |                    | 18         | Reading Room           | 2000               |
|            |                  |                    | 19         | Audit Fee              | 1000               |
|            |                  |                    | 20         | Computer Stationery    | 15000              |
|            |                  |                    | 21         | Tution Fee Refunded    | 45100              |
|            |                  |                    | 22         | Registraion fee        | 5000               |
|            |                  |                    | 23         | Shikshan Sankraman     | 3600               |
|            | <b>TOTAL</b>     | <b>20795000.00</b> |            | <b>TOTAL</b>           | <b>20795000.00</b> |

**REF.NO.COLLEGE - 22**

**DATE : / / 2022**

**This budget is passed at the meeting of the managing Council under its resolution No. 7 Dated 4/1/2022 Mind that the expenditure incurred is within the sanctioned limit.**



**Secretary,  
 Rayat Shikshan Sanstha,Satara.**

Annasaheb Awate College Manchar, Dist.Pune  
Revised Budget Estimate for the year 2022-2023

| Sr.N RECEIPTS |                         | Budget<br>2022-2023 | Sr.N PAYMENTS |                        | Budget<br>2022-2023 |
|---------------|-------------------------|---------------------|---------------|------------------------|---------------------|
| 1             | Admission fees          | 15800.00            | 1             | Pay & Allowances       | 1680000.00          |
| 2             | Tuition fees            | 2819000.00          | 2             | Daily Wages- NT        | 10000.00            |
| 3             | Library fees            | 63200.00            | 3             | Guest Lecturer         | 15000.00            |
| 4             | Gymkhana fees           | 79000.00            | 4             | Library Books          | 25000.00            |
| 5             | Student Activities Fee  | 216000.00           | 5             | Binding Charges        | 10000.00            |
| 6             | Computer Fee            | 31600.00            | 6             | Periodicals            | 3000.00             |
| 7             | Commerce Lab fees       | 91000.00            | 7             | Furniture & Deadstock  | 50000.00            |
| 8             | Commerce Practical fees | 20400.00            | 8             | Science Equipment (NP) | 40000.00            |
|               | College Dev.Fund        | 40000.00            | 9             | Science Equipment (P)  | 40000.00            |
|               |                         |                     | 10            | Furniture Repair       | 3000.00             |
|               |                         |                     | 11            | Advertisement          | 10000.00            |
|               |                         |                     | 12            | Current Lab Expenses   | 20000.00            |
|               |                         |                     | 13            | College Garden         | 10000.00            |
|               |                         |                     | 14            | Botanical Garden       | 10000.00            |
|               |                         |                     | 15            | Sundries Expenses      | 50000.00            |
|               |                         |                     | 16            | Light Charges          | 80000.00            |
|               |                         |                     | 17            | Internet Charges       | 20000.00            |
|               |                         |                     | 18            | Travelling Expenses    | 5000.00             |
|               |                         |                     | 19            | Telephone Charges      | 3000.00             |
|               |                         |                     | 20            | Audit Fee              | 500.00              |
|               |                         |                     | 21            | Stationery Expenses    | 15000.00            |
|               |                         |                     | 22            | Printing Expenses      | 35000.00            |
|               |                         |                     | 23            | Gymkhana Expenses      | 10000.00            |
|               |                         |                     | 24            | Computer Stationery    | 15000.00            |
|               |                         |                     | 25            | Advertisement          | 15000.00            |
|               |                         |                     | 26            | Readig Room            | 5000.00             |
|               |                         |                     | 27            | Seminar & Conference   | 5000.00             |
|               |                         |                     | 28            | Student Activities     | 10000.00            |
|               |                         |                     | 29            | Affiliation Fee        | 39500.00            |
|               |                         |                     | 30            | College Dev. Fund      | 40000.00            |
|               |                         |                     | 31            | Electrical & Gas       | 2000.00             |
|               | <b>TOTAL</b>            | <b>3376000.00</b>   |               |                        | <b>2366000.00</b>   |

REF.NO.COLLEGE - 22

DATE : / / 2022

This budget is passed at the meeting of the managing Council under its resolution No. *7*  
Dated 4 / 1 /2022 Mind that the expenditure incurred is within the sanctioned limit.

  
Secretary,

Rayat Shikshan Sanstha,Satara.

Rayat Shikshan Sanshodhan  
 Annasaheb Awate College Manchar, Dist.Pune  
 Revised Budget Estimate for the year 2022-2023  
 P.G. Section

| Sr.<br>No. | RECEIPTS             | Budget<br>2022-2023 | Sr.<br>No. | PAYMENTS                   | Budget<br>2022-2023 |
|------------|----------------------|---------------------|------------|----------------------------|---------------------|
| 1          | Admission Fee        | 16500               | 1          | Pay & Allowances           | 1400000             |
| 2          | Tuition Fee          | 2040000             | 2          | Daily Wages                | 216000              |
| 3          | Tuition Fee M.Sc.    | 1047000             | 3          | Guest Lecturer             | 50000               |
| 4          | Library Fee          | 65000               | 4          | Library Books              | 60000               |
| 5          | Gymkhana Fee         | 82000               | 5          | Binding Charges            | 3000                |
| 6          | Student Activities   | 30000               | 6          | Periodicals                | 10000               |
| 7          | Computer Fee         | 33000               | 7          | Science Appratus (P)       | 400000              |
| 8          | Laboratory Fee (MSC) | 1098400             | 8          | Ph.D. Expenses             | 5000                |
| 9          | Lab Maintenance fee  | 6100                | 9          | Furniture Repairs          | 20000               |
| 10         | College Dev.Fund     | 41000               | 10         | College Roads              | 10000               |
|            |                      |                     | 11         | Current Lab Expenses       | 40000               |
|            |                      |                     | 12         | College Garden             | 20000               |
|            |                      |                     | 13         | Botanical Garden           | 20000               |
|            |                      |                     | 14         | Readig Room                | 3000                |
|            |                      |                     | 15         | Sundries Expenses          | 50000               |
|            |                      |                     | 16         | Electricity & Gas          | 10000               |
|            |                      |                     | 17         | Light Charges              | 150000              |
|            |                      |                     | 18         | Internet Charges           | 34000               |
|            |                      |                     | 19         | Travelling Expenses        | 5000                |
|            |                      |                     | 20         | Postage & Telegram         | 3000                |
|            |                      |                     | 21         | Audit Fee                  | 500                 |
|            |                      |                     | 22         | Stationery                 | 44500               |
|            |                      |                     | 23         | Printing                   | 30000               |
|            |                      |                     | 24         | Gymkhana Expenses          | 15000               |
|            |                      |                     | 25         | Student Activities         | 35000               |
|            |                      |                     | 26         | Advertisement              | 15000               |
|            |                      |                     | 27         | Computer Stationery        | 30000               |
|            |                      |                     | 28         | Telephone Charges          | 30000               |
|            |                      |                     | 29         | Zoom Subscription Expenses | 50000               |
|            |                      |                     | 30         | College Dev.Fund           | 41000               |
|            | <b>TOTAL</b>         | <b>4460000</b>      |            | <b>TOTAL</b>               | <b>2800000</b>      |

REF.NO.COLLEGE - 22

DATE : / / 2022

This budget is passed at the meeting of the managing Council under its resolution No. 7 Dated 4/1/2022 Mind that the expenditure incurred is within the sanctioned limit.



Secretary,

Rayat Shikshan Sanstha,Satara.

Royal Shikshan Sanstha's  
 Annasaheb Awate College Manchar, Dist.Pune  
 Revised Budget Estimate for the year 2022-2023

Section- B.C.A.

| Sr.<br>No. | RECEIPTS           | Budget<br>2022-2023 | Sr.<br>No. | PAYMENTS              | Budget<br>2022-2023 |
|------------|--------------------|---------------------|------------|-----------------------|---------------------|
| 1          | Admission Fee      | 3400                | 1          | Pay & Allowances (T)  | 560000              |
| 2          | Tuition Fee        | 1080000             | 2          | Daily Wages (N.T.)    | 204000              |
| 3          | Library Fee        | 33600               | 3          | Guest Lecturer Remu.  | 10000               |
| 4          | Gymkhana Fee       | 42000               | 4          | Library Books         | 22000               |
| 5          | Student Activities | 168000              | 5          | Binding Charges       | 5000                |
| 6          | Computer Fee       | 11000               | 6          | Periodicals           | 3000                |
| 7          | Laboratory Fee     | 1600000             | 7          | Furniture & Deadstock | 80000               |
| 8          | College Dev.Fund   | 42000               | 8          | Computer Equipments   | 200000              |
|            |                    |                     | 9          | Furniture Repairs     | 30000               |
|            |                    |                     | 10         | Computer Repairs      | 50000               |
|            |                    |                     | 11         | Readig Room           | 3000                |
|            |                    |                     | 12         | Light Charges         | 100000              |
|            |                    |                     | 13         | Internet Charges      | 60000               |
|            |                    |                     | 14         | Travelling Expenses   | 3000                |
|            |                    |                     | 15         | Postage & Telegram    | 1000                |
|            |                    |                     | 16         | Stationery            | 35000               |
|            |                    |                     | 17         | Printing              | 30000               |
|            |                    |                     | 18         | Gymkhana Expenses     | 50000               |
|            |                    |                     | 19         | Student Activities    | 40000               |
|            |                    |                     | 20         | Advertisement         | 20000               |
|            |                    |                     | 22         | Computer Stationery   | 40000               |
|            |                    |                     | 23         | Seminar & Conference  | 5000                |
|            |                    |                     | 24         | Telephone Charges     | 7000                |
|            |                    |                     | 25         | Sundries Expenses     | 80000               |
|            | <b>TOTAL</b>       | <b>2980000</b>      |            | <b>TOTAL</b>          | <b>1638000</b>      |

REF.NO.COLLEGE - 22

DATE : / / 2022

This budget is passed at the meeting of the managing Council under its resolution No. Dated 4/11/2022 Mind that the expenditure incurred is within the sanctioned limit.



Secretary,

Rayat Shikshan Sanstha,Satara.

Rayat Shikshan Sanstha  
 Annasaheb Awate College Manchar, Dist.Pune  
 Revised Budget Estimate for the year 2022-2023

Biotech Section

| Sr.<br>No | RECEIPTS             | Budget<br>2022-2023 | Sr.<br>No | PAYMENTS                 | Budget<br>2022-2023 |
|-----------|----------------------|---------------------|-----------|--------------------------|---------------------|
| 1         | Admission Fees       | 900                 | 1         | Pay & Allowances         | 230000              |
| 2         | Tuition Fees         | 180000              | 2         | Daily Wages-Non-Teaching | 72000               |
| 3         | Library Fees         | 3600                | 3         | Guest Lecture Remu.      | 5000                |
| 4         | Gymkhana Fees        | 4500                | 4         | Library Books            | 10000               |
| 5         | Student Activities   | 18000               | 5         | Binding Charges          | 6000                |
| 6         | Computer Fees        | 1800                | 6         | Periodicals              | 3000                |
| 7         | Laboratory Fees      | 505800              | 7         | Furniture & Deadstock    | 50000               |
| 8         | University Dev.Fund  | 4500                | 9         | Current Lab Expenses     | 10000               |
| 9         | Lab Maintenance fees | 900                 | 10        | College Garden           | 5000                |
|           |                      |                     | 11        | Readig Room              | 3000                |
|           |                      |                     | 12        | Sundries Expenses        | 15000               |
|           |                      |                     | 13        | Light Charges            | 30000               |
|           |                      |                     | 14        | Internet Charges         | 20000               |
|           |                      |                     | 15        | Travelling Expenses      | 2000                |
|           |                      |                     | 16        | Postage & Telegram       | 3000                |
|           |                      |                     | 17        | Stationary Expenses      | 8000                |
|           |                      |                     | 18        | Printing                 | 5000                |
|           |                      |                     | 19        | Gymkhana Expenses        | 5000                |
|           |                      |                     | 20        | Student Activities       | 5000                |
|           |                      |                     | 21        | Advertisement            | 6000                |
|           |                      |                     | 23        | Computer Stationery      | 7000                |
|           | <b>TOTAL</b>         | <b>720000</b>       |           | <b>TOTAL</b>             | <b>500000</b>       |

REF.NO.COLLEGE - 22

DATE : / / 2022

This budget is passed at the meeting of the managing Council under its resolution No. 7 Dated 4 / 1 / 2022 Mind that the expenditure incurred is within the sanctioned limit.



Secretary,

Rayat Shikshan Sanstha,Satara.

## Annasaheb Awate College Manchar, Dist.Pune

Revised Budget Estimate for the year 2022-2023

## B.VOC. Section

| Sr No. | RECEIPTS                   | Budget<br>2022-2023 | Sr. No. | PAYMENTS                          | Budget<br>2022-2023 |
|--------|----------------------------|---------------------|---------|-----------------------------------|---------------------|
| 1      | FEES & FINES OF B.VOC FOOD |                     | 1       | FACULTY & STAFF                   |                     |
| 2      | Admission Fee              | 700                 | 2       | Pay- Accounting & Tax             | 120000              |
| 3      | Tuition Fee                | 101400              | 3       | Pay- Food Processing              | 145000              |
| 4      | Library Fee                | 2600                | 4       | Guest Lecture Remuneration        | 10000               |
| 5      | Gymkhana Fee               | 3300                | 5       | Computer Stationery               | 5000                |
| 6      | Student Activities         | 13000               | 6       | Laboratory Expenses               | 5700                |
| 7      | Computer Fee               | 1300                | 7       | Electricity & Gas                 | 5000                |
| 8      | Laboratory Fee             | 100600              | 8       | Light Charges                     | 30000               |
| 9      | College Development Fund   | 3300                | 9       | Stationery Expenses               | 15000               |
| 10     | Admission Fee              | 900                 | 10      | Sundries Expenses                 | 15000               |
| 11     | Tuition Fee                | 102000              | 11      | Travelling Expenses               | 4000                |
| 12     | Library Fee                | 3400                | 12      | Internet Charges                  | 20000               |
| 13     | Gymkhana Fee               | 4300                | 13      | Printing Expenses                 | 5000                |
| 14     | Student Activities         | 17000               | 14      | Electrical Expenses               | 20000               |
| 15     | Computer Fee               | 1700                | 15      | Seminar & Workshop Expenses       | 16000               |
| 16     | Laboratory Fee             | 78200               | 16      | Binding Charges                   | 8000                |
| 17     | College Development Fund   | 4300                | 17      | Student Other Activities Expenses | 10000               |
|        |                            |                     | 18      | College Development Fund          | 4300                |
|        | <b>TOTAL</b>               | <b>438000</b>       |         | <b>TOTAL</b>                      | <b>438000</b>       |

REF.NO.COLLEGE - 22

DATE : / / 2022

This budget is passed at the meeting of the managing Council under its resolution No. 7 Dated 4/1/2022 Mind that the expenditure incurred is within the sanctioned limit.



Secretary,

Rayat Shikshan Sanstha,Satara.

Rayat Shikshan Sanstha's  
 Annasaheb Awate College Manchar, Dist.Pune  
**Revised Budget for the year 2022-2023**

**Non Grant Junior College A/c**

| Sr. No. | RECEIPTS          | Budget 2022-23 | Sr. No. | PAYMENTS              | Budget 2022-23 |
|---------|-------------------|----------------|---------|-----------------------|----------------|
| 1       | Opening Balance   |                | 1       | Remuneration Teaching | 1000000        |
| 2       | Tution Fee        | 1870000        | 2       | Daily Wages           | 156000         |
| 3       | Tution Fee (I.T.) | 760000         | 3       | Library Books         | 50000          |
| 4       | Crop Sci. Fee     | 520000         | 4       | Science Equip. (N.P)  | 80000          |
|         |                   |                | 5       | Science Equip. (P)    | 30000          |
|         |                   |                | 6       | Laboratory Expenses   | 20000          |
|         |                   |                | 7       | Printing Expenses     | 50000          |
|         |                   |                | 8       | Light Charges         | 100000         |
|         |                   |                | 9       | Furniture Dead Stock  | 100000         |
|         |                   |                | 10      | Computer Equipment    | 100000         |
|         |                   |                | 11      | Computer Repair       | 15000          |
|         |                   |                | 12      | Audit Fee             | 1000           |
|         |                   |                | 13      | Periodicals           | 3000           |
|         |                   |                | 14      | Binding charges       | 5000           |
|         |                   |                | 15      | Internet Charges      | 50000          |
|         |                   |                | 16      | Stationery Expenses   | 40000          |
|         |                   |                | 17      | Sundries Expenses     | 30000          |
|         |                   |                | 18      | College Exam Expenses | 40000          |
|         |                   |                | 19      | Advertisement         | 15000          |
|         |                   |                | 20      | Computer Stationery   | 20000          |
|         | <b>TOTAL</b>      | <b>3150000</b> |         | <b>TOTAL</b>          | <b>1905000</b> |

**REF.NO.COLLEGE - 22**

**DATE : / / 2022**

**This budget is passed at the meeting of the managing Council under its resolution No. 7 Dated 4 / 1 / 2022 Mind that the expenditure incurred is within the sanctioned limit.**



**Secretary,**

**Rayat Shikshan Sanstha,Satara.**

रयत शिक्षण संस्था, सातारा

फेर अंदाजपत्रक सन २०२२-२३

डायरेक्टर मंत्र - आगणाराहेव आवटे कॉलेज मंदर जि. नुसार

शेती विभाग

| अ.न | खात्याचे नाव          | रक्कम  | खात्याचे नाव      | रक्कम  |
|-----|-----------------------|--------|-------------------|--------|
|     | लाकूड विक्री          | १२०००० | मंजूरी खाते       | १५०००  |
|     | चिंच विक्री           | २००००० | डिझेल पेट्रोल ऑईल |        |
|     | फळे व भाजीपाला विक्री |        | बी-वियाणे         | १००००  |
|     | मासे विक्री           |        | रासा. खते         | १००००  |
|     |                       |        | किरकोळ            | १००००  |
|     | शेती उत्पन्न          | ३७३००० | शेती मशागत        |        |
|     |                       |        | ऑडिट फी           | १०००   |
|     |                       |        | औषधे              | ३००००  |
|     |                       |        | विजेचा खर्च       | ४००००  |
|     |                       |        | तणनाशके           | ३००००  |
|     |                       |        | विहीर दुरुस्ती    |        |
|     |                       |        | मोटार दुरुस्ती    | २००००  |
|     |                       |        | पाईप लाईन         | ७००००  |
|     |                       |        | जमीन खंड          |        |
|     |                       |        | सुपरहीजन          | २२०००  |
|     |                       |        | शेती अवजारे       | ४००००  |
|     |                       |        | शेती खर्च         | २००००  |
|     |                       |        | डिझेल पेट्रोल ऑईल | ५५०००  |
|     |                       |        | ट्रॅक्टर रिपेअर्स | ३५०००  |
|     |                       |        | शेतसारा           | २०००   |
|     |                       |        | मोटर रिपेअर्स     | ३५०००  |
|     | महान एकूण             | ६९३००० | महान एकूण         | ६९३००० |

सदर अंदाजपत्रकास रयत शिक्षण संस्थेच्या मॅनेजिंग कौन्सिलच्या तारीख २६/२/२०२१

४१९१२३ च्या सभेतील ठराव नं. ८ नुसार मंजूरी देण्यात आली आहे. सदर अंदाजपत्रकाप्रमाणे

चालू सालचे व्यवहार करण्याची दक्षता घ्यावी.

जा.क्र. शे.वि /

तारीख

सचिव



रयत शिक्षण संस्था, सातारा.

रायत शिक्षण संस्था, सातारा

कर अंदाजपत्रक संन २०८८/१२

शाखेचे नांव : - आण्णासाहेब आवटे कॉलेज मंचर जि. पुणे

पु.कृ.१

| अ.नं | खात्याचे नाव | रक्कम  | खात्याचे नाव     | रक्कम  |
|------|--------------|--------|------------------|--------|
| १    |              |        | पगार             |        |
| २    |              |        | चौकीदार पगार     |        |
| ३    |              |        | आचारी पगार       |        |
| ४    |              |        | फर्निचर डेडस्टॉक | ११०००० |
| ५    | रुम रेट      | ६००००० | संगणक            |        |
| ६    |              |        | सादिलवार         |        |
| ७    |              |        | किरकोळ           | २००००  |
| ८    |              |        | धान्य कडधान्य    |        |
| ९    |              |        | टेलिफोन          |        |
| १०   |              |        | किराणा           |        |
| ११   |              |        | मेट्र रिप्रेअर्स | १००००  |
| १२   | देणगी        |        | भाजीपाला         |        |
| १३   |              |        | दुधदुभते         |        |
| १४   |              |        | सरपण             |        |
| १५   |              |        | गॅस              |        |
| १६   |              |        | पोस्टेज          |        |
| १७   |              |        | स्टेशनरी         | २९०००  |
| १८   |              |        | छपाई             |        |
| २०   |              |        | दिवाबत्ती        | ७००००  |
| २१   |              |        | भोजनेतर          |        |
| २४   |              |        | वॉटर सोलर खर्च   | १००००  |
| २५   |              |        | शिल्लक           | २७०००० |
| २६   |              |        | दुरुस्ती         | १५०००  |
| २७   |              |        | फर्निचर दुरुस्ती | ५०००   |
| २९   |              |        | ऑडिट फी          | १०००   |
|      | महान एकूण    | ६००००० | महान एकूण        | ६००००० |

सदर अंदाजपत्रकास रयत शिक्षण संस्थेच्या मॅनेजिंग कौन्सिलच्या तारीख ४/१२/२३ संप्रेक्ष  
च्या सभेतील ठराव नं. ०० नुसार मंजूरी देण्यात आली आहे. सदर

चालू सालचे व्यवहार करण्याची दक्षता घ्यावी.

जा.क्र. प.वि.वस्ति /  
तारीख

सचिव

५४/८  
रयत शिक्षण संस्था, सातारा.

**SENIOR COLLEGE CASH BOOK - (from 1-Apr-2023)**

ANNASAHEB AWATE COLLEGE,  
MANCHAR, TAL. AMBEGAON, DIST. PUNE  
Contact : 02133-223160

**EARN & LEARN SCHEME GRANT**  
Ledger Account

1-Apr-2022 to 31-Mar-2023

| Date       | Particulars  | Vch Type              | Vch No.           | Debit              | Credit             |
|------------|--|-----------------------|-------------------|--------------------|--------------------|
| 29-10-2022 | By BOM EARN & LEARN BANK A/C.NO.3363 Cheque/DD<br><i>Grant amount received from SPPU</i> | Receipt<br>29-10-2022 | C<br>13,756.00 Dr |                    | 13,756.00          |
|            | By BOM EARN & LEARN BANK A/C.NO.3363 Cheque/DD<br><i>Grant amount received from SPPU</i> | Receipt<br>29-10-2022 | C<br>93,750.00 Dr |                    | 93,750.00          |
|            | To <b>Closing Balance</b>  |                       |                   | 1,07,506.00        |                    |
|            |  |                       |                   | <b>1,07,506.00</b> | <b>1,07,506.00</b> |

**SENIOR COLLEGE CASH BOOK - (from 1-Apr-2023)**  
ANNASAHEB AWATE COLLEGE,  
MANCHAR, TAL. AMBEGAON, DIST. PUNE  
Contact : 02133-223160  
E-Mail : annasahebawate2007@yahoo.com

**Receipt Voucher**

No. :

Dated : 31-Mar-2023

| Particulars                           | Amount   |
|---------------------------------------|----------|
| Account : NIRBHAY KANYA ABHIYAN GRANT | 3,000.00 |

SENIOR COLLEGE  
at  
MANCHAR

E-Mail

Through : Particulars

Cash

On Account of : KANYA

Yr. 2022-23, grant amount received

Amount (in words) :

INR Three Thousand Only

₹ 3,000.00

Authorised Signatory